



**4-H Sportfishing Tournament  
2023 Entry Form  
Tournament ends September 15<sup>Th</sup>**



**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**County** \_\_\_\_\_ **Agent** \_\_\_\_\_

**Agent Address & Phone**

**#** \_\_\_\_\_

\_\_\_\_\_

**Date of Achievement Banquet** \_\_\_\_\_

**Specie/Category** \_\_\_\_\_

**Weight Digital Scale only** \_\_\_\_\_

**Length (mouth closed and tail pinched)** \_\_\_\_\_

**Location of Catch** \_\_\_\_\_

**Date Caught** \_\_\_\_\_

**Witnessed by** \_\_\_\_\_

**Signature of Angler** \_\_\_\_\_

**Attach picture and send to:**

**Tommie Berger  
406 S. New York Ave.  
Sylvan Grove, KS 67481**

**bergkwf@wtciweb.com  
785-524-6112 Phone or Text**

Agriculture Cooperating, Fred A. Cholick, Director.