



**4-H Sportfishing Tournament
2026 Entry Form
Tournament ends September 15th**

Name _____ **Phone#** _____

Full Address _____

County/District _____ **Agent** _____

Agent Phone # _____

Agent Address _____

Species/Category _____

Weight Digital Scale only _____

Length (mouth closed and tail pinched) _____

Location of Catch _____

Date Caught _____

Witnessed by _____

Signature of Angler _____

Attach picture and send to:

**Tommie Berger
406 S. New York Ave.
Sylvan Grove, KS 67481**

**bergkuf@wtciweb.com
785-524-6112 Phone or Text**



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