



**Sedgwick County 4-H Shooting Sports Match**  
**July 20, 2024**  
**Registration Form**

County/District: \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please mark 1<sup>st</sup> and 2<sup>nd</sup> Choices. Choices are not guaranteed but we will do all we can to honor requests.

Name	4-H Age	DOB	FITA				3D				Total (\$15/bow class/range)
			Recurve Bare Bow	Recurve Olympic	Compound Bow Hunter	Compound Open	Recurve Bare Bow	Recurve Olympic	Compound Bow Hunter	Compound Open	
<i>Example 4-H Member</i>	14	01/01/2010		1					2		\$30

Make checks payable to Sedgwick County 4-H Super Shooters (exact cash is accepted)

Total due: \$ \_\_\_\_\_

Entry forms due by **July 10, 2024 5:00 PM**

Email: [sedgwickcounty4hshootingssports@gmail.com](mailto:sedgwickcounty4hshootingssports@gmail.com)

Questions: Susie Klausmeyer ([sedgwickcounty4hshootingssports@gmail.com](mailto:sedgwickcounty4hshootingssports@gmail.com))

**Extension Agent Signature:** \_\_\_\_\_ (to verify all 4-H youth are enrolled and active in 4HOnline)

**Coordinator Signature:** \_\_\_\_\_ **Instructor Signature:** \_\_\_\_\_

To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.