



**Crawford County Archery Qualifier**  
**August 18, 2024**  
**Registration Form (MUST BRING TO MATCH)**



County/District \_\_\_\_\_ Coordinator Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME	4-H Age (Must be 9 before Jan. 1)	Date of Birth (mm/dd/yy)	Discipline 1	Discipline 2	Discipline 3, Not Applicable	Total Fees \$10.00 per discipline per shooter

**MAKE CHECKS PAYABLE TO: Crawford County Shooting Sports**      Total Fees Due = \$ \_\_\_\_\_

**ENTRY FORMS AND FEES ARE DUE BY : August 18, 2024**      **BRING FORMS TO QUALIFIER WITH SIGNATURES**

Extension Agent Signature \_\_\_\_\_ (To verify all 4-H youth are enrolled and active in 4HOnline)

Coordinator and Instructor(s) Signature (for all disciplines competing in)

\_\_\_\_\_

To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.