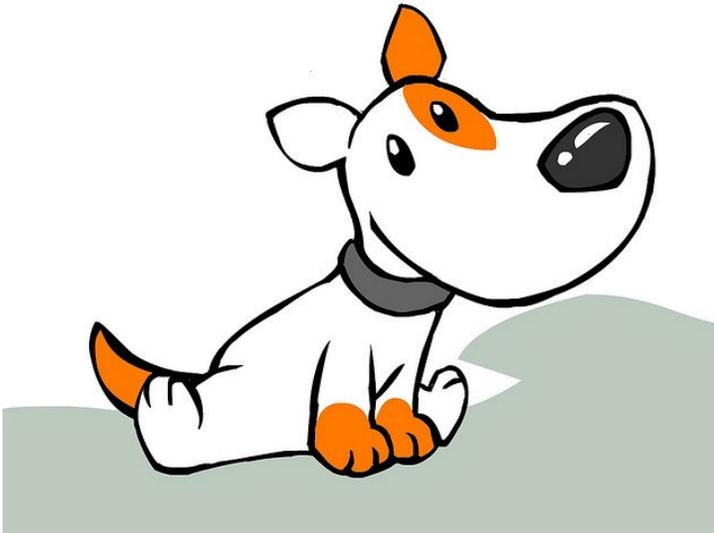


**Cherokee County
4-H DOG PROJECT
Invitational Dog Show
June 6, 2026
Show Starts at 9:00 AM**

**Showmanship🐾Obedience🐾Agility🐾Obedience Rally
Offered**

Show is a State Fair Qualifier



**Location:
American Legion Fairgrounds
116 E. Country Road
Columbus, KS 66725**

Cherokee County American Legion Free Fair & Reunion
Invitational 4-H Dog Show
Saturday, June 6, 2026

1. Check-in will begin at 8:15-8:45 am. Judging will begin at 9:00 am
2. This show helps the CKCO 4-H Dog Project keep their equipment in good shape. Fee will be as follows:

Pre-entries \$10.00 per class per dog, if you do all four classes with the same dog, then \$30.00
After June 2, 2026 \$15.00 per class per dog, if you do all four classes with the same dog, then \$45.00
3. The Cherokee County 4-H Dog Project, Cherokee County Extension Service, and American Legion will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.
4. State 4-H Dog Show Immunization Record (MG-34rev) should be required at all shows. Proof of rabies vaccination signed by a graduate, licensed, accredited veterinarian must be presented to the show committee at registration on the day of the show to be eligible to compete. Other required vaccinations are: Distemper, Hepatitis, Parvovirus, Parainfluenza, and Bordetella. Other recommended vaccinations include Leptospirosis and Coronavirus.
5. Any abuse of dogs on the ground or in the ring will result in disqualification.
6. No dog in season will be allowed to show in showmanship, obedience, or Agility, and must be removed from the show arena grounds immediately.
7. Any dog with a contagious, communicable, or infectious disease or condition, in the judgment of the attending veterinarian, cannot be shown. It must be removed from the show arena grounds immediately. This also includes warts, ringworm, lice, and mange.
8. **Good sportsmanship** shall be observed at all times. **The Judge's decision is final.** Poor sportsmanship may result in the loss of a ribbon, class dismissal, or disqualification from the show, as determined by the judge and the show committee. Any protest should be made in writing to the show committee.
9. Any dog fouling the ring will be dismissed for the rest of that class. **Please clean up after your dog while on the fairgrounds.**
10. Any dog that is overly aggressive or potentially dangerous to people or other dogs will be disqualified and asked to leave the show grounds.
11. Show rules will follow the guidelines of the Kansas 4-H Dog Show Rulebook.

Please note that this show is a State Fair qualifier for 4-Hers.

Cherokee County 4-H Invitational Dog Show June 6, 2026
Pre-entries must be post marked by June 2, 2026
Please fill out one per dog that you are showing

Name _____ Age _____ County _____

Phone _____ Address _____

City _____ State _____ Zip _____

Dog's name _____ Breed _____ Heights at withers _____

Showmanship

Class

**Senior (15 and up) _____

**Intermediate (12-14) _____

**Junior (9-11) _____

Pre-Junior (9 and under) _____

Age is based on the 4-H'ers age as of January 1 of current year.

Obedience

Class

Pre-Novice _____ (All Exercises done on leash.)

**Novice _____

**Graduate Novice _____

**Open A _____

**Open B _____

**Utility A _____

**Utility B _____

If you are entering Utility A or B please bring your own equipment.

Rally Obedience

Class

Level-1 _____ (on Lead)

**Level 2 _____

**Level 3 _____

All classes with "***" are classes given at the State 4-H Dog Show. Please note that you have to be an active member of the 4-H Organization to be able to show at the Kansas State Fair.

Agility

All classes will be divided into the three height divisions.

Division I Dogs less than 15 inches at the withers- jump 8 inches.

Division II Dogs 15-20 inches at the withers-jump 12inches.

Division III Dogs 20 inches and over at the withers-jump 16 inches.

Class

Pre-Agility _____ (All obstacles will be done on lead)

**Agility I Novice _____

**Agility II _____

**Agility III _____

**Agility IV _____

Please enclose check made payable to Cherokee County 4-H Council in the memo put Line item 4-H Dog Project

Can mail of give to Anne Sharp at 8200 SE 50th ST., Baxter Springs, KS 66713

Any questions please call Anne E Sharp 620-202-0190

Pre-entries

of classes _____ X \$10.00 Total \$ _____. If you do all four classes with same dog then \$30.00 _____

After June 2, 2026

of classes _____ X \$15.00 Total \$ _____. If you do all four classes with same dog then \$45.00 _____

Amount Due: \$ _____ Paid _____ check or _____ cash